

Constitution of New Jerusalem – Draft

Version: March 29th, 2026

Covenant

We the people in the body of Christ as it is in the United States of America, in order to live according to the will of the one true God, YHWH, to acknowledge and honor the dedication of this land towards the ends of the Great Commission for His kingdom, to align our common life with the covenantal design of ordered liberty to which we are called to live, and to bind ourselves and all bodies formed under this Constitution to faithful stewardship with respect to the laws of the land, do ordain and establish this Constitution for this ekklesia, New Jerusalem, under the supreme authority of God Almighty through Jesus Christ within the providential order and civil bounds of the United States of America to remain binding upon this ekklesia and upon all constituted under it enduring the Great Tribulation for all who would oppose the mark of the beast unto the return of our Lord and Savior, Jesus Christ.

The following covenant prayer, delivered by Rev. Robert Hunt at Cape Henry, Virginia Colony, on April 29, 1607, is hereby set forth in full:

“We do hereby dedicate this land, and ourselves, to reach the people within these shores with the Gospel of Jesus Christ, and to raise up Godly generations after us, and with these generations take the Gospel to the whole Earth.

May this Covenant of dedication remain to all generations, as long as this Earth remains; and may this land, along with England, be Evangelist to the world. May all who see this Cross remember what we have done here, and may those who come here to inhabit join us in this Covenant and in this most noble work that the Holy Scriptures may be fulfilled.”

— Prayer of Rev. Robert Hunt, Cape Henry, Virginia Colony — April 29, 1607

We receive, without reservation, the covenant prayer set forth and hold it binding upon this body and upon all bodies constituted under this Constitution. We recognize the Cape Henry Prayer as a binding spiritual act of dedication, transferring stewardship of this land to God under Christ, and accept the obligations inherent therein as carried forward through the founding of the United States of America. We acknowledge, and affirm, the Declaration of Independence (1776) and the Constitution of the United States of America (1789) as civil instruments stewarding Liberty under God and accept stewardship of the Cape Henry dedication in harmony therewith. We, and all bodies formed under this Constitution shall remain in full legal compliance with the Constitution of the United States and the laws made in pursuance thereof, and shall uphold the divine purpose for which this nation has been ordained by the Almighty to fulfill.

The Holy City

New Jerusalem shall be the ontic emanation of the Kingdom of God through Wisdom which is righteousness, peace, and joy in the Holy Spirit.

The Beloved Son

Emmanuel, the Lamb that was slain for our sins. Logos is His flesh; Wisdom is His blood.

The Seven Spirits of God

(Spirit of the fear of the LORD) – Seven Ekklesiai in Asia

The first ekklesia is Ephesus.

The second ekklesia is Smyrna.

The third ekklesia is Pergamos.

The fourth ekklesia is Thyatira.

The fifth ekklesia is Sardis.

The sixth ekklesia is Philadelphia.

The seventh ekklesia is Laodicea.

(Spirit of Knowledge) – Seven Golden Candlesticks and Seven Stars

The first golden candlestick is the first ekklesia; the first star is the angel of the first ekklesia.

The second golden candlestick is the second ekklesia; the second star is the angel of the second ekklesia.

The third golden candlestick is the third ekklesia; the third star is the angel of the third ekklesia.

The fourth golden candlestick is the fourth ekklesia; the fourth star is the angel of the fourth ekklesia.

The fifth golden candlestick is the fifth ekklesia; the fifth star is the angel of the fifth ekklesia.

The sixth golden candlestick is the sixth ekklesia; the sixth star is the angel of the sixth ekklesia.

The seventh golden candlestick is the seventh ekklesia; the seventh star is the angel of the seventh ekklesia.

(Spirit of Counsel) – Seven Spirits of God

The first Spirit is the Spirit of the fear of the LORD.

The second Spirit is the Spirit of Knowledge.

The third Spirit is the Spirit of Counsel.

The fourth Spirit is the Spirit of Might.

The fifth Spirit is the Spirit of Understanding.

The sixth Spirit is the Spirit of Wisdom.

The seventh Spirit is the Spirit of the LORD.

(Spirit of Might) – Seven Lamps of Fire Burning

The first lamp is the first Spirit of God.

The second lamp is the second Spirit of God.

The third lamp is the third Spirit of God.

The fourth lamp is the fourth Spirit of God.

The fifth lamp is the fifth Spirit of God.

The sixth lamp is the sixth Spirit of God.

The seventh lamp is the seventh Spirit of God.

(Spirit of Understanding) – Seven Spirit Kings

The first spirit king is King Aramgat (ארמגת). His principle of the doctrine of Christ is repentance from dead works. His armor of God is the Belt of Truth. Power to define and correct the premise and conduct, respectively, of this ekklesia, and those yielded in covenantal alignment to this Constitution, on a biblical basis is hereby vested into King Aramgat solely to ensure that reverence for God's presence and authority is present in every action and association; humility unto God is present in every deed and achievement; attunement and submission to the will of God is maintained intergovernmentally; and, focus on the purpose for which God has called us to in unity and individually are maintained.

The second spirit king is King Aragmat (ארגמת). His principle of the doctrine of Christ is faith toward God. His armor of God is the Shield of Faith. Power to furnish, preserve, and steward the covenant knowledge of this ekklesia, and those yielded in covenantal alignment to this Constitution, on a biblical basis is hereby vested into King Aragmat solely to ensure that the knowledge of the Holy fills this ekklesia wherever we are; that relational fidelity to God governs

doctrine, counsel, and speech in every vocation and action; that truth and justice proceed from revealed knowledge and are maintained intergovernmentally; that wisdom is sought, treasured, guarded, cultivated, and increased among us; and that this ekklesia, in unity and individually, remains a storehouse filled, faithful, and fit for the service of the LORD.

The third spirit king is King Amragat (אמרגת). His principle of the doctrine of Christ is the laying on of hands. His armor of God is the Shoes of the Preparation of the Gospel of Peace. Power to order, align, and preserve the counsel of the LORD within this ekklesia, and those yielded in covenantal alignment to this Constitution, on a biblical basis is hereby vested into King Amragat solely to ensure that the LORD is consulted before any plan or action, and His providence governs our timing and means; that false counsel and fleshly stratagems are identified and overthrown; that judgment, policy, and speech deliver sound counsel rather than opinion; that construction and stewardship proceed with longevity according to the plans of His heart; that intergovernmental coherence binds us under His counsel; and, that this ekklesia, in unity and individually, acts according to the counsel of the LORD.

The fourth spirit king is King Amgarat (אמגרת). His principle of the doctrine of Christ is the doctrine of baptisms. His armor of God is the Breastplate of Righteousness. Power to bear, withstand, and build under burden for this ekklesia, those yielded in covenantal alignment to this Constitution, and those in need, on a biblical basis, is hereby vested into King Amgarat solely to ensure that the power at work among us is of the LORD and not of ourselves; that this house stands under trial, siege, and time without spiritual erosion; that resistance to evil, fear, and pressure is maintained as obedience and not bravado; that hands, speech, and works move only by divine commission and within the measure of grace; that the weak are covered, the work is carried, and the witness is protected; that righteous warfare and constructive labor proceed without oppression, self-exaltation, or carnal force; that perseverance and renewal are supplied to all and are maintained intergovernmentally according to the will and instruction of God; and that this ekklesia, in unity and individually, endures and accomplishes the purposes appointed by God.

The fifth spirit king is King Agmarat (אגמרת). His principle of the doctrine of Christ is the resurrection of the dead. His armor of God is the Helmet of Salvation. Power to perceive, interpret, and render judgment for the ekklesia, and those yielded in covenantal alignment to this Constitution, on a biblical basis is hereby vested into King Agmarat solely to ensure that all perception among us proceeds from the Almighty and not from any other; that the knowledge of the Holy is rendered for the edification of the body of Christ; that action is rightly yielded to the LORD's timing; that good is distinguished from evil that judgment is discerned righteously; that speech is measured, clear, and peaceable, bearing the weight of understanding; that intergovernmental coherence is free of confusion, presumption, pride, and error; and that this ekklesia, in unity and individually, walks rightly after the Spirit in truth and remains anchored in the understanding granted by God.

The sixth spirit king is King Agramat (אגראמת). His principle of the doctrine of Christ is eternal judgement. His armor of God is the Sword of the Spirit. Power to construct, order, and preserve the structural intelligence of this ekklesia, and those yielded in covenantal alignment to this Constitution, on a biblical basis is hereby vested into King Agramat solely to ensure that all creation proceed from the Wisdom by which God founded the earth; that no structure be raised apart from God's design nor sustained apart from Christ; that we endure to govern with clarity, reconcile without compromise, and remain inhabitable by the presence of the LORD; that all systems, judgments, and labors be tempered by mercy, established by righteousness, and animated by peace; that false wisdom, earthly cunning, and self-exalting strategy be exposed and pruned; that the call of Wisdom is spread abroad; and that this ekklesia, in unity and individually, obtains Wisdom, even the fruits thereafter.

The seventh spirit king is King of Kings Amet (אמת). His principle of doctrine is rest. His armor is the Bow of the Covenant. Power to indwell, possess, and govern this ekklesia, and those yielded in covenantal alignment to this Constitution, is hereby recognized in Amet, Emmanuel, solely to ensure that all acts be yielded to His standard; that lost sheep be brought home; and that this ekklesia, in unity and individually, remains indwelt by God.

(Spirit of Wisdom) – Seven Pillars of Wisdom

The first pillar of Wisdom is hewn from the Spirit of the fear of the LORD through Wisdom and shall be called the Pillar of Reverence. Violet shall represent the Pillar of Reverence.

The second pillar of Wisdom is hewn from the Spirit of Knowledge through Wisdom and shall be called the Pillar of Understanding. Indigo shall represent Pillar of Understanding.

The third pillar of Wisdom is hewn from the Spirit of Counsel through Wisdom and shall be called the Pillar of Guidance. Blue shall represent the Pillar of Guidance.

The fourth pillar of Wisdom is hewn from the Spirit of Might through Wisdom and shall be called the Pillar of Strength. Orange shall represent the Pillar of Strength.

The fifth pillar of Wisdom is hewn from the Spirit of Understanding through Wisdom and shall be called the Pillar of Discernment. Green shall represent the Pillar of Discernment.

The sixth pillar of Wisdom is hewn from the Spirit of Wisdom through Wisdom and shall be called the Pillar of Architecture. Scarlet shall represent the Pillar of Architecture.

The seventh pillar of Wisdom is hewn from the Spirit of the LORD through Wisdom and shall be called the Pillar of Glory. Gold shall represent the Pillar of Glory.

(Spirit of the LORD) – Seven Horns and Seven Eyes of the Slain Lamb

The first horn is the Pillar of Reverence; the first eye is King Aramgat.

The second horn is the Pillar of Understanding; the second eye is King Aragmat.

The third horn is the Pillar of Guidance; the third eye is King Amragat.

The fourth horn is the Pillar of Strength; the fourth eye is King Amgarat.

The fifth horn is the Pillar of Discernment; the fifth eye is King Agmarat.

The sixth horn is the Pillar of Architecture; the sixth eye is King Agramat.

The seventh horn is the Pillar of Glory; the seventh eye is King of Kings Amet.

The Ten Commandments

1. Thou shalt have no other gods before Me.
2. Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth.
3. Thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; and shewing mercy unto thousands of them that love me, and keep my commandments.
4. Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh His name in vain.
5. Remember the sabbath day, to keep it holy. Six days shalt thou labor, and do all thy work: but the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the sabbath day, and hallowed it. Honour thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee.
6. Thou shalt not kill.
7. Thou shalt not commit adultery.
8. Thou shalt not steal.
9. Thou shalt not bear false witness against thy neighbor.
10. Thou shalt not covet thy neighbor's wife, nor his manservant, nor his maidservant, nor his ox, nor his donkey, nor any thing that is thy neighbor's.

The Twenty and Four Elders

The Elders

The first elder is Elder Spiritual of Science. He wears a Crown of Aramgat and sits upon a Throne of Reverence.

The second elder is Elder Time of Reality. He wears a Crown of Aragmat and sits upon a Throne of Understanding.

The third elder is Elder Soulsh of Science. He wears a Crown of Amragat and sits upon a Throne of Guidance.

The fourth elder is Elder Space of Reality. He wears a Crown of Amgarat and sits upon a Throne of Strength.

The fifth elder is Elder Physical of Science. He wears a Crown of Agmarat and sits upon a Throne of Discernment.

The sixth elder is Elder Matter of Reality. He wears a Crown of Agramat and sits upon a Throne of Architecture.

The seventh elder is Elder Legislative of Governance. He wears a Crown of Aramgat and sits upon a Throne of Reverence.

The eighth elder is Elder Order-form of Polity. He wears a Crown of Aragmat and sits upon a Throne of Understanding.

The ninth elder is Elder Executive of Governance. He wears a Crown of Amragat and sits upon a Throne of Guidance.

The tenth elder is Elder Ekklesia of Polity. He wears a Crown of Amgarat and sits upon a Throne of Strength.

The eleventh elder is Elder Judicial of Governance. He wears a Crown of Agmarat and sits upon a Throne of Discernment.

The twelfth elder is Elder Territory of Polity. He wears a Crown of Agramat and sits upon a Throne of Architecture.

The thirteenth elder is Elder Internal of Relation. He wears a Crown of Aramgat and sits upon a Throne of Reverence.

The fourteenth elder is Elder Identity of Communion. He wears a Crown of Aragmat and sits upon a Throne of Understanding.

The fifteenth elder is Elder Interpersonal of Relation. He wears a Crown of Amragat and sits upon a Throne of Guidance.

The sixteenth elder is Elder Mutuality of Communion. He wears a Crown of Amgarat and sits upon a Throne of Strength.

The seventeenth elder is Elder External of Relation. He wears a Crown of Agmarat and sits upon a Throne of Discernment.

The eighteenth elder is Elder Environment of Communion. He wears a Crown of Agramat and sits upon a Throne of Architecture.

The nineteenth elder is Elder Administration of Enterprise. He wears a Crown of Aramat and sits upon a Throne of Reverence.

The twentieth elder is Elder Allocation of Economy. He wears a Crown of Aramat and sits upon a Throne of Understanding.

The twenty first elder is Elder Strategizing of Enterprise. He wears a Crown of Amragat and sits upon a Throne of Guidance.

The twenty second elder is Elder Valuation of Economy. He wears a Crown of Amgarat and sits upon a Throne of Strength.

The twenty third elder is Elder Operation of Enterprise. He wears a Crown of Agmarat and sits upon a Throne of Discernment.

The twenty fourth elder is Elder Exchange of Economy. He wears a Crown of Agramat and sits upon a Throne of Architecture.

The Ancient of Days

He wears the Crown of Amet and sits upon the Throne of Glory

The Nine Spirit Priests – Archangels – Chief Princes

Archangel Jophiel is the first state of the evangelist vocation. His gift of the Spirit is word of wisdom. His fruit of the Spirit is love.

Archangel Raphael is the second state of the evangelist vocation. His gift of the Spirit is word of knowledge. His fruit of the Spirit is joy.

Archangel Uriel is the third state of the evangelist vocation. His gift of the Spirit is faith. His fruit of the Spirit is peace.

Archangel Raziel is the first state of the shepherd vocation. His gift of the Spirit is healings. His fruit of the Spirit is longsuffering.

Archangel Haniel is the second state of the shepherd vocation. His gift of the Spirit is workings of miracles. His fruit of the Spirit is gentleness.

Archangel Michael is the third state of the shepherd vocation. His gift of the Spirit is prophecy. His fruit of the Spirit is goodness.

Archangel Phanuel is the first state of the teacher vocation. His gift of the Spirit is discernment of spirits. His fruit of the Spirit is faith.

Archangel Gabriel is the second state of the teacher vocation. His gift of the Spirit is tongues. His fruit of the Spirit is meekness.

Archangel Jeremiel is the third state of the teacher vocation. His gift of the Spirit is interpretation of tongues. His fruit of the Spirit is temperance.

Relational Pairings: Archangel Raziel and Archangel Raphael; Archangel Phanuel and Archangel Uriel; Archangel Gabriel and Archangel Michael.

The Five Vocations of Ministry

Apostle

Apostle is the first vocation of ministry. Apostles are seraphic lion-headed kings under Emmanuel embodying Logos.

Prophet

Prophet is the second vocation of ministry. Prophets are seraphic lion-headed kings under Emmanuel embodying Wisdom.

Evangelist

Evangelist is the third vocation of ministry. Evangelists are cherubic ox-headed priests under Emmanuel embodying the Father.

Shepherd

Shepherd is the fourth vocation of ministry. Shepherds are cherubic man-headed priests under Emmanuel embodying the Son.

Teacher

Teacher is the fifth vocation of ministry. Teachers are cherubic eagle-headed priests under Emmanuel embodying the Holy Spirit.

The Twelve Gate Angels

Type 1 Gate Angels (Order, Law, Unity, Treasury):

Apostolic Wing: Type 1 Elder

Prophetic Wing: Type 2 Elder

Evangelist Spirit: Chief Prince Jophiel

Shepherd Soul: Chief Prince Raziel

Teacher Body: Chief Prince Phanuel

Type 2 Gate Angels (Bond, Authority, Recognition, Corporate Development):

Apostolic Wing: Type 3 Elder

Prophetic Wing: Type 4 Elder

Shepherd Spirit: Chief Prince Haniel

Evangelist Soul: Chief Prince Raphael

Teacher Body: Chief Prince Gabriel

Type 3 Gate Angels (Interaction, Jurisdiction, Boundary, Commerce):

Apostolic Wing: Type 5 Elder

Prophetic Wing: Type 6 Elder

Teacher Spirit: Chief Prince Jeremiel

Evangelist Soul: Chief Prince Uriel

Shepherd Body: Chief Prince Michael

The Gate Angels

The first gate angel is Order. The first elder is his flesh, apostolic. The second elder is his blood, prophetic. His spirit shall lead. His soul shall support his spirit while binding with Bond's soul. His body shall support his spirit with Interaction's body.

The second gate angel is Bond. The third elder is his flesh, apostolic. The fourth elder is his blood, prophetic. His spirit shall lead. His soul shall support his spirit while binding with Order's soul. His body shall support his spirit while binding with Interaction's body.

The third gate angel is Interaction. The fifth elder is his flesh, apostolic. The sixth elder is his blood, prophetic. His spirit shall lead. His soul shall support his spirit while binding with Order's soul. His body shall support his spirit while binding with Bond's body.

The fourth gate angel is Law. The seventh elder is his flesh, apostolic. The eighth elder is his blood, prophetic. His spirit shall lead. His soul shall support his spirit while binding with Authority's soul. His body shall support his spirit while binding with Jurisdiction's body.

The fifth gate angel is Authority. The ninth elder is his flesh, apostolic. The tenth elder is his blood, prophetic. His spirit shall lead. His soul shall support his spirit while binding with Law's soul. His body shall support his spirit while binding with Jurisdiction's body.

The sixth gate angel is Jurisdiction. The eleventh elder is his flesh, apostolic. The twelfth elder is his blood, prophetic. His spirit shall lead. His soul shall support his spirit while binding with Law's soul. His body shall support his spirit while binding with Authority's body.

The seventh gate angel is Unity. The thirteenth elder is his flesh, apostolic. The fourteenth elder is his blood, prophetic. His spirit shall lead. His soul shall support his spirit while binding with Recognition's soul. His body shall support his spirit while binding with Boundary's body.

The eighth gate angel is Recognition. The fifteenth elder is his flesh, apostolic. The sixteenth elder is his blood, prophetic. His spirit shall lead. His soul shall support his spirit while binding with Unity's soul. His body shall support his spirit while binding with Boundary's body.

The ninth gate angel is Boundary. The seventeenth elder is his flesh, apostolic. The eighteenth elder is his blood, prophetic. His spirit shall lead. His soul shall support his spirit while binding with Unity's soul. His body shall support his spirit while binding with Recognition's body.

The tenth gate angel is Treasury. Gate Angel Treasury is the heart. The nineteenth elder is his flesh, apostolic. The twentieth elder is his blood, prophetic. His spirit shall lead. His soul shall support his spirit while binding with Corporate Development's soul. His body shall support his spirit while binding with Commerce's body.

The eleventh gate angel is Corporate Development. The twenty first elder is his flesh, apostolic. The twenty second elder is his blood, prophetic. His spirit shall lead. His soul shall support his spirit while binding with Treasury's soul. His body shall support his spirit while binding with Commerce's body.

The twelfth gate angel is Commerce. The twenty third elder is his flesh, apostolic. The twenty fourth elder is his blood, prophetic. His spirit shall lead. His soul shall support his spirit while binding with Treasury's soul. His body shall support his spirit while binding with Corporate Development's body.

The Twelve Pearl Gates

The first Pearl Gate is called Simeon. Gate Angel Order is stationed at Pearl Gate Simeon. Pearl Gate Simeon is the spiritual gate of Science to the Northwest and is the olfactory nerve.

The second Pearl Gate is called Issachar. Gate Angel Bond is stationed at Pearl Gate Issachar. Pearl Gate Issachar is the soulish gate of Science to the North and is the optic nerve.

The third Pearl Gate is called Zebulun. Gate Angel Interaction is stationed at Pearl Gate Zebulun. Pearl Gate Zebulun is the physical gate of Science to the Northeast and is the oculomotor nerve.

The fourth Pearl Gate is called Reuben. Gate Angel Law is stationed at Pearl Gate Reuben. Pearl Gate Reuben is the legislative gate of Governance to the Southeast and is the trochlear nerve.

The fifth Pearl Gate is called Judah. Gate Angel Authority is stationed at Pearl Gate Judah. Pearl Gate Judah is the executive gate of Governance to the South and is the trigeminal nerve.

The sixth Pearl Gate is called Levi. Gate Angel Jurisdiction is stationed at Pearl Gate Levi. Pearl Gate Levi is the judicial gate of Governance to the Southwest and is the abducens nerve.

The seventh Pearl Gate is called Joseph. Gate Angel Unity is stationed at Pearl Gate Joseph. Pearl Gate Joseph is the internal gate of Relation to the Eastnorth and is the facial nerve.

The eighth Pearl Gate is called Benjamin. Gate Angel Recognition is stationed at Pearl Gate Benjamin. Pearl Gate Benjamin is the interpersonal gate of Relation to the East and is the vestibulocochlear nerve.

The ninth Pearl Gate is called Dan. Gate Angel Boundary is stationed at Pearl Gate Dan. Pearl Gate Dan is the external gate of Relation to the Eastsouth and is the glossopharyngeal nerve.

The tenth Pearl Gate is called Gad. Gate Angel Treasury is stationed at Pearl Gate Gad. Pearl Gate Gad is the administrative gate of Enterprise to the Westsouth and is the vagus nerve.

The eleventh Pearl Gate is called Asher. Gate Angel Corporate Development is stationed at Pearl Gate Asher. Pearl Gate Asher is the strategic gate of Enterprise to the West and is the accessory nerve.

The twelfth Pearl Gate is called Naphtali. Gate Angel Commerce is stationed at Pearl Gate Naphtali. Pearl Gate Naphtali is the operative gate of Enterprise to the Westnorth and is the hypoglossal nerve.

The Four Living Creatures

Winter

(Yod – Dunamis) Winter is the first living creature. Winter has the head of an ox. Science is his flesh; Reality is his blood. His upper pair of wings are Elder Spiritual and Elder Time. His middle pair of wings are Elder Soulful and Elder Space. His lower pair of wings are Elder Physical and Elder Matter. The Word is solid. Scientific shall face North.

Spring

(He – Be) Spring is the second living creature. Spring has the head of a lion. Governance is his flesh; Polity is his blood. His upper pair of wings are Elder Legislative and Elder Order-form. His middle pair of wings are Elder Executive and Elder Ekklesia. His lower wings are Elder Judicial and Elder Territory. The Word is liquid. Political shall face South.

Summer

(Vav – Do) Summer is the third living creature. Summer has the head of a man. Relation is his flesh; Communion is his blood. His upper pair of wings are Elder Internal and Elder Identity. His middle pair of wings are Elder Interpersonal and Elder Mutuality. His lower pair of wings are Elder External and Elder Environment. The Word is gaseous. Relational shall face East.

Autumn

(He – Have) Autumn is the fourth living creature. Autumn has the head of an eagle. Enterprise is his flesh; Economy is his blood. His upper pair of wings are Elder Administration and Elder Allocation. His middle pair of wings are Elder Strategizing and Elder Valuation. His lower pair of wings are Elder Operation and Elder Exchange. The Word is plasma. Economic shall face West.

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